

Lake Hondah Property Owners Association Newsletter



July 4th 2025

Hello Everyone,

The Annual Meeting of the Property Owners' Association was held on Sunday June 15th, 2025. Minutes of that meeting are attached. As is the tradition, these minutes will be also presented at next year's annual meeting for final approval.

As a result of the Annual Meeting the new 2025 to 2026 Board Members are as follows:

- Desmond Duncker President (Term expires 2028)
- Ashley DeCoux Vice President (Term expires 2026)
- Ken Brown (Term expires 2027)
- Frank M Kralik (Term expires 2028)
- Raymond Jacques (Term expires 2026)
- Don Narup - Treasurer (not on the Board)
- Secretary - Position Open, will be temporarily filled using AI tech.

The 2024-2025 Final Annual Financial report & summary are also attached.

All the documents provided here may also be found on our Community Portal: <https://lakehondah.com/community-portal/>

The Portal is password protected. The current password will be provided to any member who requests it.

In addition, as requested by a member, we have published a list of lots and associated owners. Please note this information is always publicly available at the Transylvania County Deeds office as well: <https://www.transylvaniacounty.org/departments/register-of-deeds>

The Lake Hondah Lot Index list may be found here: <https://lakehondah.com/lot-index/>

Also please remember that we are in the height of the growing season and the roads should be kept clear of over-growth and branches.. We ask everyone to do their part to cut back and pick up growth or fallen branches.

Finally thanks to two-thirds of you that have paid your association dues. And a reminder to the remainder 1/3 that your dues are overdue.

If you have any further questions please contact us at LakeHondah@gmail.com or send a note to the postal address below.

Thank You

Sincerely

Lake Hondah Property Owners Association
200 Hondah Blvd
Brevard, NC 28712
LakeHondah@gmail.com

2 attachments

-  LHPOA Treasurers Annual Report 2025-07-01.pdf
146K
-  Annual Meeting minutes 6-15-25.pdf
95K